

# ALL SAINTS' EPISCOPAL CHURCH

San Diego, California



## THE FIFTH SUNDAY OF EASTER

May 3rd, 2026  
10:00 AM | Mass

Welcome to All Saints' Mass in our church or by live-stream, especially if you are a newcomer or visitor! When you get the chance, please help us to get to know you by introducing yourself to our rector, Fr. Carlos Expósito.

We hope that you will find in this bulletin everything you need to make your link to our community a joyful one. In it you will find the text for all of the Mass prayers and readings.

The symbol + indicates when to make the sign of the Cross. It is also customary to make a discreet bow at the name of Jesus.



THE FLOWERS ON THE HIGH ALTAR  
are offered in the  
GLORY OF GOD

## ON THE COVER

**The Heads and Hands of Two Apostles** (c. 1519)  
Raphael (1483–1520)

*“Do not let your hearts be troubled. Believe in God, believe also in me. In my Father’s house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going.” ”*

John 14

# ALL SAINTS' MISSION STATEMENT

“Our mission is to bring the good news of Jesus Christ's love to our entire community through traditional Anglo-Catholic worship, fellowship, outreach, and Christian formation.”

## OUR VISION

“We strive to be a haven of healing, reconciliation, joy and peace in service to our wider community and beyond, so that our example in prayer and practice may reflect Christ’s love for us all.”

## OUR CORE VALUES:

- Welcoming strangers like old friends
- Embracing the Anglo-Catholic tradition
- Being dependable members of a caring community
- Respecting each other's differences
- Being faithful stewards of God's gifts
- Remembering that God loves everyone unconditionally

**CELEBRANT:** The Rev. Carlos E. Expósito, Rector

**MASS SETTING:** Healey Willan

## ORGAN PRELUDE

Priere a Notre-Dame

L. Boellmann

# PROCESSIONAL HYMN — *Please stand*

## Christe Sanctorum

CHRISTE SANCTORUM

French Church Melody, 1782,  
har. by R. VAUGHAN WILLIAMS, 1906

*In unison, with spirit*

1 Fa - ther, we praise thee, now the night is o - ver, Ac - tive and  
2 Mon - arch of all things, fit us for thy man - sions; Ban - ish our  
3 All - ho - ly Fa - ther, Son, and e - qual Spi - rit, Trin - i - ty

watch - ful, stand we all be - fore thee; Sing - ing we of - fer  
weak - ness, health and whole - ness send - ing; Bring us to hea - ven,  
bless - ed, send us thy sal - va - tion; Thine is the glo - ry,

prayer and med - i - ta - tion: Thus we a - dore thee.  
where thy saints u - ni - ted Joy with - out end - ing.  
gleam - ing and re - sound - ing Through all cre - a - tion.

## THE SALUTATION AND COLLECT FOR PURITY

Alleluia. Christ is risen. +

All: **The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

All: *Amen.*

## THE PENITENTIAL RITE — *Please kneel*

Let us humbly confess our sins unto Almighty God.  
Most merciful God,

All: **We confess that we have sinned against thee  
in thought, word, and deed,  
by what we have done, and by what we have left undone.**

**We have not loved thee with our whole heart;  
We have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.**

**For the sake of thy Son, Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in thy will, and walk in thy ways,  
to the glory of thy Name.**

*Amen.*

*The Celebrant pronounces the Absolution.*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, + pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord.

All: *Amen.*

## KYRIE (Hymnal #710)

All sing:        LORD, have mercy upon us.  
                     Christ, have mercy upon us.  
                     LORD, have mercy upon us.

## GLORIA IN EXCELSIS (Hymnal #713) — Please stand

Glory be to God on high,  
All sing:        And on earth peace, good will towards men.  
                     We praise thee, we bless thee,  
                             we worship thee, we glorify thee,  
                             we give thanks to thee for thy great glory,  
                     O LORD God, heavenly King, God the Father Almighty.  
                     O LORD, the only begotten Son, Jesus Christ;  
                     O LORD God, Lamb of God, Son of the Father,  
                             that takest away the sins of the world,  
                             have mercy upon us.  
                     Thou that takest away the sins of the world,  
                             receive our prayer.  
                     Thou that sittest at the right hand of God the Father,  
                             have mercy upon us.  
                     For thou only art Holy;  
                     Thou only art the LORD;  
                     Thou only, O Christ,  
                             with the Holy Ghost,  
                             art most high + in the glory of God the Father. *Amen.*

# THE COLLECT OF THE DAY

The LORD be with you.

*All:*    **And with thy spirit.**

Let us pray.

O Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know thy Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leadeth to eternal life; through the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the Holy Spirit, one God, for ever and ever.

*All:*    ***Amen.***

## FIRST READING    *Acts 7:55–60 — Please be seated*

A Reading from the Book of Acts.

Filled with the Holy Spirit, Stephen gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. “Look,” he said, “I see the heavens opened and the Son of Man standing at the right hand of God!” But they covered their ears, and with a loud shout all rushed together against him. Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. While they were stoning Stephen, he prayed, “Lord Jesus, receive my spirit.” Then he knelt down and cried out in a loud voice, “Lord, do not hold this sin against them.” When he had said this, he died.

The Word of the LORD.

*All:*    **Thanks be to God.**

## THE PSALM *Psalm 31:9–16 — Sung by the choir*

- 9 Be gracious to me, O LORD, for I am in distress;  
my eye wastes away from grief,  
my soul and body also.
- 10 For my life is spent with sorrow,  
and my years with sighing;  
my strength fails because of my misery,  
and my bones waste away.
- 11 I am the scorn of all my adversaries,  
a horror to my neighbours,  
an object of dread to my acquaintances;  
those who see me in the street flee from me.
- 12 I have passed out of mind like one who is dead;  
I have become like a broken vessel.
- 13 For I hear the whispering of many—  
terror all around!—  
as they scheme together against me,  
as they plot to take my life.
- 14 But I trust in you, O LORD;  
I say, ‘You are my God.’
- 15 My times are in your hand;  
deliver me from the hand of my enemies and persecutors.
- 16 Let your face shine upon your servant;  
save me in your steadfast love.

## SECOND READING *1 Peter 2:2–10*

A Reading from the First Letter of Peter.

Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— if indeed you have tasted that the Lord is good.

Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. For it stands in scripture:

“See, I am laying in Zion a stone,  
a cornerstone chosen and precious;  
and whoever believes in him will not be put to shame.”

To you then who believe, he is precious; but for those who do not believe,

“The stone that the builders rejected  
has become the very head of the corner”,

and

“A stone that makes them stumble,  
and a rock that makes them fall.”

They stumble because they disobey the word, as they were destined to do. But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvelous light.

Once you were not a people,  
but now you are God's people;  
once you had not received mercy,  
but now you have received mercy.

The Word of the LORD.

*All:* **Thanks be to God.**

## **GOSPEL ACCLAMATION** — *Please stand*

Alleluia, Alleluia, Alleluia!

*All sing:*

**Alleluia, Alleluia, Alleluia!**

Exult, you just, in the LORD;  
praise from the upright is fitting.

Give thanks to the LORD on the harp;  
with the ten-stringed lyre chant his praises.

*All sing:*

**Alleluia, Alleluia, Alleluia!**

## THE HOLY GOSPEL John 14:1-14

The LORD be with you.

All: **And with thy spirit.**

+The Holy Gospel of our Lord Jesus Christ according to John.

All: **Glory be to thee, O LORD.**

Jesus said, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me. If you know me, you will know my Father also. From now on you do know him and have seen him."

Philip said to him, "Lord, show us the Father, and we will be satisfied."

Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it."

The Gospel of the LORD.

All: **Praise be to thee, O Christ.**

## SERMON — Please *be seated*

Fr. Carlos Expósito, Rector

# NICENE CREED *(Hymnal #759) — Please stand*

I believe in one God,

*All sing:* the Father Almighty,

maker of heaven and earth,  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of his Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by whom all things were made;  
who for us men and for our salvation  
came down from heaven,

*(Kneel for next 3 lines)*

*and was incarnate by the Holy Ghost  
of the Virgin Mary,  
and was made man;*

and was crucified also for us under Pontius Pilate;  
he suffered and was buried;  
and the third day he rose again according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father;  
and he shall come again, with glory,  
to judge both the quick and the dead;  
whose kingdom shall have no end.

And I believe in the Holy Ghost, the LORD, and Giver of Life,  
who proceedeth from the Father and the Son;  
who with the Father and the Son together is worshipped  
and glorified;  
Who spake by the Prophets.

And I believe one Holy Catholic and Apostolic Church;  
I acknowledge one Baptism for the remission of sins;  
and I look for the resurrection of the dead,  
+ and the life of the world to come. *Amen.*

# PRAYERS OF THE PEOPLE — *Please kneel*

*Celebrant:* Let us pray for the whole state of Christ's Church and the world.

Today's service is offered to the greater glory of God, Father, Son, and Holy Spirit. We commend to the LORD all those who are displaced or suffering from storms, fire, hunger, or conflict across the world. We also ask the LORD for safety and peace throughout Venezuela, Cuba, and Iran.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for thy Holy Catholic Church throughout the world. We pray for the peace of Jerusalem; the Anglican Communion, Sarah, Archbishop of Canterbury; for Sean, Presiding Bishop, Susan, the fifth Bishop of San Diego; for Carlos, our rector, and his family; for our sister parish, St. Thomas the Apostle, Hollywood, and Canon Ian Davies, Rector. Today, we pray for the Church of North India (United), for the clergy and people of St. Philip the Apostle, Lemon Grove. We also pray for all our retired clergy and their spouses, and for all clergy widows and widowers.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for peace throughout the world, especially in Eastern Europe, the Middle-East, and the nations of Central Africa. We pray for Donald, our President, Gavin our Governor, and all those in authority.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for our Armed Forces serving at home and abroad and for the family and friends who await their safe return. In this parish we pray for: Kyle, Ethan, Caelan, Noah, Tua, Jordan, Cade, and Cole. We also pray for the officers, crew, and families of the 1st Combat Engineering Battalion, Camp Pendleton.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

We pray for the city of San Diego, and all who live and work in this neighborhood of Hillcrest, especially our incoming neighbors and the Montessori School in our education building; for all those who are unemployed or homeless; for our own families, and for our Parish family, that we may grow in faith and love. We pray for the director, staff, and families of WIC.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

LORD, send the Holy Spirit, the Comforter, to all who are in trouble, sorrow, need, sickness, for all prisoners and captives; and your blessing upon all those who have asked for our prayers, privately, especially those suffering from addictions, their friends and families; and for those whose names are attached to the prayer chain on the chancel entrance wall.

We especially pray today for: Elaine, Maureen, Louise, Carson, George, Sydnee, Briana, Christian, Ruby, Verna, Antonio, Robert, David, Tanya, Tony, Twyla, Monique, Ellen, Susan, Tiante, Betty, Joe, Amadeus, Matthew, Deborah, Jennie, Jack, Delaney, Michelle, Hunter, Fr. Gaylord, Norma J., Pat, Lois, Jo-Darlene, Norma L., Kaeliana, Wayne, Ellie, Eric, Fr. Ken, Donna, Shawntay, Alexis, Larry, and Georgia.

*Litanist:* LORD in thy mercy. *People:* **Hear our prayer.**

Father, we pray for the souls of the faithful departed, for those who have died recently.

We also pray for those whose anniversaries occur at this time: Charles Borer, Pauline Tweed, Annalee Hargreaves-Tanzi, Lena Johnson, Jose Martinez, Alan Crittenden, and Lily Broolee.

*Litanist:* Rest eternal grant to them O LORD +

*People:* **And let light perpetual shine upon them.**

Father, we give thanks for the example and prayers of the ever Blessed Virgin Mary and all Thy saints, and now join them in offering our own prayers, petitions, and thanksgivings.

*At this time, additional petitions and thanksgivings may be said quietly or silently.*

*Celebrant:* LORD in thy mercy. *People:* **Hear our prayer.**

*The celebrant concludes the Prayers.*

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my own peace I leave with you." Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever.

*All:* ***Amen.***

## PEACE — *Please stand*

*Celebrant:* The Peace of the LORD be always with you.

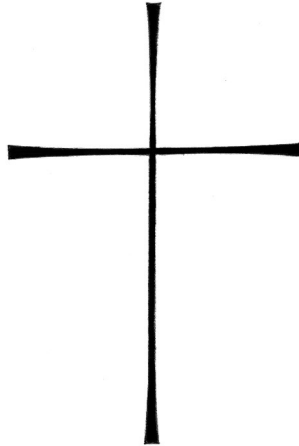
*All:* **And with thy Spirit.**

*Please stand and exchange a sign of the peace of Jesus Christ with your immediate neighbors by greeting one another and saying: “Peace be with you.”*

## OFFERTORY SENTENCE — *Please stand*

Let us with gladness present the offerings and oblations of our life and labor to the LORD.

*A collection will be taken during the Offertory. Anyone who would like to make their contribution digitally (e.g. via credit card) may do so by scanning the QR code on the back cover.*



## OFFERTORY ANTHEM — *Please be seated*

*All Saints' Choir*

**Christ is Made the Sure Foundation**

Dale Wood

Christ is made the sure foundation,  
Christ the Head and Cornerstone;  
Chosen of the Lord, and precious,  
binding all the church in one;  
Holy Zion's help forever,  
and her confidence alone.

To this temple, where we call Thee,  
come, O Lord of hosts today;  
With Thy wonted loving kindness  
hear Thy servants pray,  
And thy fullest benediction  
shed within its walls alway.

Laud and honor to the Father,  
laud and honor to the Son.

Laud and honor to the Spirit,  
ever Three and ever One.

One in might, and one in glory,  
while un ending ages run.

## THE OFFERTORY PRAYER — *Please stand*

LORD, accept the gifts thy Church offers thee with joy, since in fulfillment of thy will thy Son offered himself as a lamb without blemish for the life of the world. Grant this through Christ our Lord.

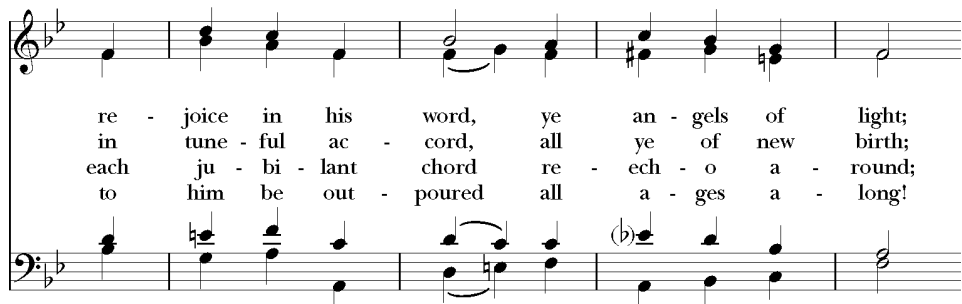
*All: Amen.*

# OFFERTORY HYMN

## Laudate Dominum



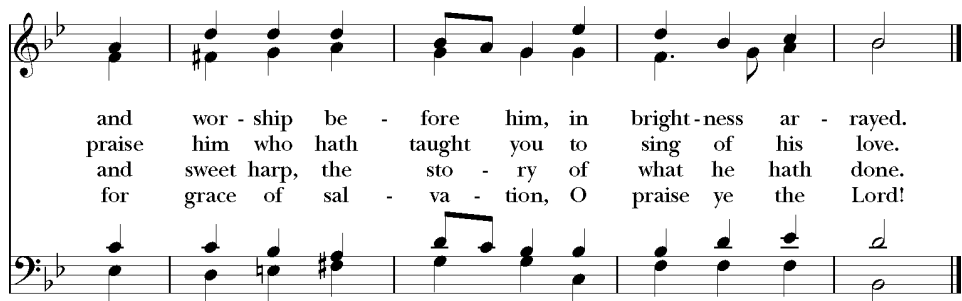
1 O praise ye the Lord! Praise him in the height;  
2 O praise ye the Lord! Praise him up - on earth,  
\*3 O praise ye the Lord! All things that give sound;  
4 O praise ye the Lord! Thanks - giv - ing and song



re - joice in his word, ye an - gels of light;  
in - tune - ful ac - cord, all ye of new birth;  
each ju - bi - lant chord re - ech - o a - round;  
to him be out - poured all a - ges a - long!



ye hea - vens, a - dore him by whom ye were made,  
praise him who hath brought you his grace from a - bove,  
loud or - gans, his glo - ry forth tell in deep tone,  
For love in cre - a - tion, for hea - ven re - stored,



and wor - ship be - fore him, in bright - ness ar - rayed.  
praise him who hath taught you to sing of his love.  
and sweet harp, the sto - ry of what he hath done.  
for grace of sal - va - tion, O praise ye the Lord!

Words: Henry Williams Baker (1821-1877), alt.; based on Psalms 148 and 150

Music: *Laudate Dominum*, Charles Hubert Hastings Parry (1848-1918)

# LITURGY OF THE HOLY EUCHARIST — *Please stand*

Pray Brethren,

that this my sacrifice and yours may be acceptable to God,  
the Almighty Father.

*All:* **May the LORD receive the sacrifice at thy hands,  
to the praise and glory of His Name,  
to our benefit and that of all His Holy Church.**

## EUCHARISTIC PRAYER

The LORD be with you.

*All:* **And with thy spirit.**  
Lift up your hearts.

*All:* **We lift them up unto the LORD.**

Let us give thanks unto our LORD God.

*All:* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O LORD, Holy Father, Almighty, everlasting God.

But chiefly we are bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

# SANCTUS ET BENEDICTUS *(Hymnal #711)*

*All sing:* Holy, Holy, Holy, LORD God of Hosts:

Heaven and earth are full of thy glory.  
Glory be to thee, O LORD Most High.

+ Blessed is He that cometh in the name of the LORD.  
Hosanna in the highest.

## PRAYER OF CONSECRATION — *Please kneel*

All glory be to thee, O LORD our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O LORD and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O LORD, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction;+ and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our LORD;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

All: *Amen.*

## THE LORD'S PRAYER *(Hymnal #722)*

And now, as our Savior Christ hath taught us, we are bold to say:

All sing:

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,  
for ever and ever. *Amen.***

# THE BREAKING OF BREAD

Alleluia. Christ our Passover is sacrificed for us;

*All:* Therefore let us keep the feast. Alleluia!

## AGNUS DEI *(Hymnal #712)*

*All sing:* O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sins of the world,  
grant us thy peace.

## PRAYER OF HUMBLE ACCESS

*All:* We do not presume to come to this thy Table,  
O merciful Lord, trusting in our own righteousness,  
but in thy manifold and great mercies.

We are not worthy so much as to gather up the crumbs  
under thy Table.

But thou art the same Lord whose property  
is always to have mercy.

Grant us therefore, gracious Lord,  
so to eat the flesh of thy dear Son Jesus Christ,

And to drink his blood,  
that we may evermore dwell in him and he in us. *Amen.*

# THE INVITATION

Behold the Lamb of God, +  
behold Him that taketh away the sins of the world.

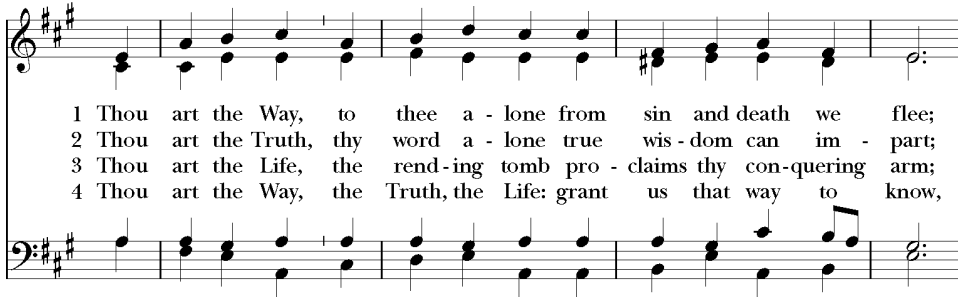
All: LORD, I am not worthy that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

*All baptized Christians are invited to come forward for communion.*

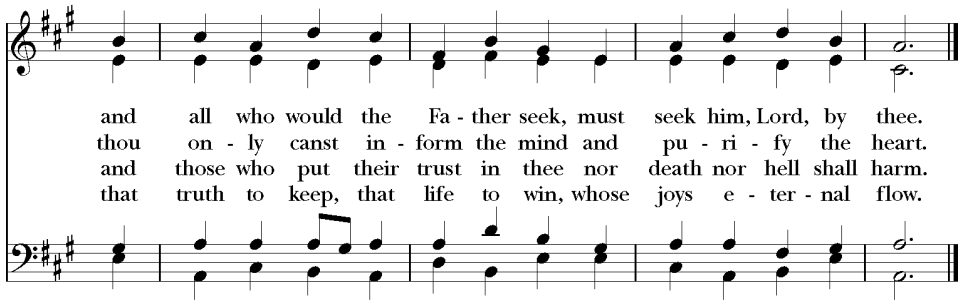
*Those who are unable to receive communion, or do not yet receive, are invited to come forward for a blessing. To indicate that you wish to receive a blessing, please cross your arms over your chest rather than holding out your hands.*

## COMMUNION HYMN — Please kneel

St. James



1 Thou art the Way, to thee a - lone from sin and death we flee;  
2 Thou art the Truth, thy word a - lone true wis - dom can im - part;  
3 Thou art the Life, the rend - ing tomb pro - claims thy con - quering arm;  
4 Thou art the Way, the Truth, the Life: grant us that way to know,



and all who would the Fa - ther seek, must seek him, Lord, by thee.  
thou on - ly canst in - form the mind and pu - ri - fy the heart.  
and those who put their trust in thee nor death nor hell shall harm.  
that truth to keep, that life to win, whose joys e - ter - nal flow.

Words: George Washington Doane (1799-1859), alt.

Music: St. James, Raphael Courteville (d. 1735)

## PRAYER FOR SPIRITUAL COMMUNION

*I believe that Thou art truly present in the Holy Sacrament,  
and since I cannot at this time receive communion,  
I pray Thee to come into my heart.*

*I unite myself with Thee and embrace Thee with all  
my heart, my soul, and my mind.*

*Let nothing separate me from Thee;  
let me serve Thee in this life until, by Thy grace,  
I come to Thy glorious kingdom and unending peace.*

*Amen.*

## POST-COMMUNION PRAYER — *Please kneel*

Almighty and everliving God,  
*All:* We most heartily thank Thee  
for that Thou dost feed us,  
in these Holy mysteries,  
with the spiritual food of the most precious  
Body and Blood of Thy Son our Savior Jesus Christ;  
And dost assure us thereby of Thy favor  
and goodness towards us;  
And that we are very members incorporate  
in the mystical body of Thy Son,  
the blessed company of all faithful people;  
And are also heirs, through hope,  
of Thy everlasting kingdom.  
And we humbly beseech Thee, O heavenly Father,  
so to assist us with Thy grace,  
that we may continue in that Holy fellowship,  
and do all such good works as Thou  
hast prepared for us to walk in;

Through Jesus Christ our Lord,  
to whom, with Thee and the Holy Ghost,  
be all honor and glory,  
world without end. *Amen.*

## THE BENEDICTION

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, + the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

All: *Amen.*

## NOTICES — *Please be seated*

### **Birthday Prayer**

Many happy returns of the day of thy birth,  
May seasons of joy be given.  
May God in his mercy prepare you on earth  
For a beautiful birthday in Heaven. *Amen.*

### **Anniversary Prayer**

O God, you have so consecrated the covenant of marriage that in it is represented the spiritual unity between Christ and his Church: Send therefore your blessing upon these your servants, that they may love, honor, and cherish each other in faithfulness and patience, in wisdom and true godliness, that their home may be a haven of blessing and peace; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

# THE REGINA COELI — *Please stand*

*Sung to the tune of “Easter Hymn” (Jesus Christ is Risen Today)*

*All sing:*        **Joy to thee, O Queen of Heaven, Alleluia!  
For He whom thou wast meet to bear, Alleluia!  
As He promised hath arisen, Alleluia!  
Pour for us to God thy prayer, Alleluia!**

*Celebrant:*     Rejoice and be glad, O Virgin Mary, Alleluia!

*All:*             **For the LORD is Risen indeed, Alleluia!**

Let us pray.

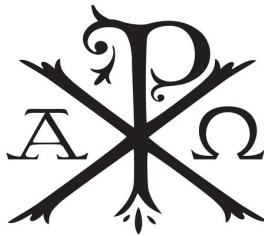
O God, who by the resurrection of thy Son, our Lord Jesus Christ, hast brought joy to the whole world; grant we beseech thee, that by the prayers of his Holy Mother, the Virgin Mary, we may obtain the joys of everlasting life. Through the same Christ our Lord.

*All:*        ***Amen.***

## DISMISSAL

Let us go forth in the name of Christ. Alleluia! Alleluia!

*All:*        **Thanks be to God. Alleluia! Alleluia!**



# RECESSIONAL HYMN — *Please stand*

## Grosser Gott

1 Ho - ly God, we praise thy Name, Lord of all, we bow be - fore thee;  
2 Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;  
3 Lo, the a - po - sto - lic train join, thy sa - cred Name to hal - low;  
4 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spi - rit, Three we name thee,

1 all on earth thy scep - ter claim, all in heaven a - bove a - dore thee;  
2 cher - u - bim and ser - a - phim, in un - ceas - ing cho - rus prais - ing,  
3 pro - phets swell the loud re - frain, and the white-robed mar - tyrs fol - low;  
4 while in es - sence on - ly One, un - di - vi - ded God we claim thee;

1 in - fi - nite thy vast do - main, ev - er - last - ing is thy reign.  
2 fill the heavens with sweet ac - cord: ho - ly, ho - ly, ho - ly Lord!  
3 and, from morn till set of sun, through the Church the song goes on.  
4 then, a - dor - ing, bend the knee and con - fess the mys - ter - y.

Words: Para. the *Te Deum*, Sts. 1-4, Ignaz Franz (1719-1790), tr. Clarence Walworth (1820-1900). Sts. 5-7, F. Bland Tucker (1895-1984)

Music: *Grosser Gott*, melody from *Katholisches Gesangbuch*, 1686; alt. *Cantante*, 1851; harm. Charles Winfred Douglas (1867-1944), after Conrad Kocher (1786-1872)

## ORGAN POSTLUDE

Holy God, We Praise Your Name Robert Hobby

# PARISH NOTICES

## ALL SAINTS' MASSES & GATHERINGS

- **Every Sunday:** 10:00 AM – Mass  
On Sundays we continue worshipping in our historic church. The Sunday service will be on Zoom.
- **Every Tuesday:** 12:00 PM, Noon – Mass (St. Mary Chapel)  
Our next monthly “First Tuesday” will take place this Tuesday, **May 5th**, with Rosary starting at 11:15 AM! It will be followed by Mass at noon and an informal potluck in the library; all are welcome to some or all of it! Further details on the potluck can be found later in the Parish Notices (p. 29).
- **Every Thursday:** 1:00 PM – Devotional Service  
There is a short devotional service in the Rector's office, followed by a Bible study session based on one of the readings for the Sunday of that week. Join us either in person or via Zoom; find the link to join these sessions in our weekly digital newsletter; you can also enter the link below into your web browser:

<https://us02web.zoom.us/j/87935063092?pwd=SWRHaGxOUXU2VXZqTzhGNnhSYStLUT09>

## SPECIAL CLASSES AND PROGRAMS

- **Christian Formation and First Communion Instruction for Children Ages 5-12**  
Sundays from 10:00 AM to 10:45 AM in the Parish Hall, taught by Lucretia Locke. For registration, call (619) 298-7729 or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).
- **Christian Formation – Book Study**  
On the Sunday of May 10, we will be continuing our book from the Lenten season, “*The Screwtape Letters*” by C.S. Lewis; see the next few pages (p. 25, 26) for more details on this book!

# PARISH NOTICES

## CHRISTIAN FORMATION FOR ADULTS

### The Screwtape Letters, by C.S. Lewis

*“Join us this in a journey through one of the most engaging Christian books ever written... A book that doesn’t just tell you what temptation is – it shows you how it works.”*

Each letter opens a window into the spiritual life that’s accessible, reflective, and deeply pertinent in our day-to-day living.

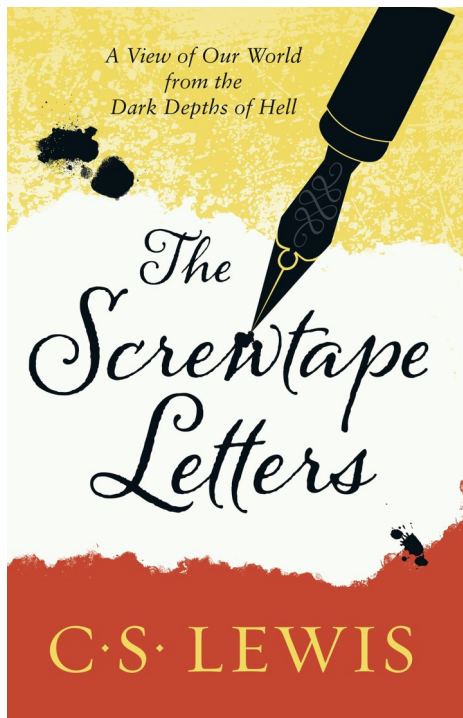
This study isn’t just about “demons and temptation” – it’s really about understanding our hearts and how God pursues us even in the ordinary moments.

#### *Why The Screwtape Letters Matters*

*The Screwtape Letters* is a brilliantly written Christian classic in which C.S. Lewis lets a senior demon teach a junior tempter how to lure a human away from the Enemy – that’s God. Through satire and reversal, Lewis invites us to see spiritual struggle from a fresh, often humorous angle.

Rather than a typical sermon or theological treatise, it’s a set of 31 fictional letters full of psychological insight, moral challenge, and sharp spiritual wisdom – cleverly disguised as advice from Hell’s perspective.

Lewis’ use of irony – calling God “the Enemy” and demons’ tactics wise counsel – helps us recognize frequently overlooked temptations: complacency, pride, distraction, and subtle self-deception.



# PARISH NOTICES

## A Little Flavor from the Book

In his letters, Screwtape urges Wormwood to keep the Patient focused on vanity, boredom, fear, and self-absorption – because the daily battles are the ones that matter most.

One of the most quoted insights is:

*“The safest road to Hell is the gradual one – the gentle slope, soft underfoot, without sudden turnings, without milestones...”*

It gets you thinking about how small choices shape your spiritual life

## Who Is This For?

- Curious seekers who want to understand spiritual temptation in a new way,
- Long-time believers who crave fresh reflection during Lent,
- Anyone who’s ever wondered why everyday life sometimes feels spiritually tricky.

## Study Format Snapshot

We’ll meet on the second and fourth Sunday of each month in the library at 12:00 PM during Lent and beyond, continuing next Sunday, May 10.

Each session will explore a set of 3 chapters together – mixing conversation, prayer, and insight. No prior C.S. Lewis familiarity is required – just an open heart and a desire to grow in faith!

(For those of you who do not attend in person regularly, but would like to join us in the study sessions, there is an opportunity to join us via Zoom; find the link to join on the first few pages of the Parish Notices (p. 24)).

## SOUND OF MUSIC SING-ALONG EVENT

Join the **Greater San Diego Chamber Orchestra** and All Saints’ Choir’s soprano **Emily Ortlieb** for the annual Sound of Music Sing-Along, on the Sunday of **May 3—today!**—at 2:30 PM in the Parish Hall. Climb every mountain and sing every note with us! All ages, all voices, and all the fun—because every note is better when sung together.

Wear your best Dirndl and Tyrolean Hut, and bring a blanket to enjoy from the courtyard!

# PARISH NOTICES

## OUR STEWARDSHIP



During the 50 days of the Easter season, the focus of our Year-Round Stewardship Program at All Saints' switches from the prayer, fasting and almsgiving of Lent to various ways of supporting our parish church for the long term.

The Prayer Book (p. 445) highlights the responsibility of Christians to make wills "arranging for the disposal of their temporal goods, not neglecting, if they are able, to leave bequests for religious and charitable uses." Bequests can be made either in a will or a trust. Over the years, many parishioners have provided much-needed support for parish ministries through bequests, both large and small.

## SOCIAL ACTION UPDATE

Easter is here—*HE IS RISEN!* We see the promise of His resurrection fulfilled and we are overflowing with joy! However, many of our local residents have little joy, even at a time like this. We are called to spread the risen Jesus in acts of charity to those in need of shelter, food, safety—giving of ourselves including through this Social Action Committee.

Your help is needed by providing new sweatpants in sizes M, L, XL for homeless patients at the Scripps-Mercy ER.



Any donation of non-perishable foods put in the wagon for our local food banks is wonderful.

Any financial donation earmarked for SAC is always welcome also.

Thank you for manifesting Jesus to the benefit of our less fortunate neighbors! Your faithful generosity is always appreciated . . .

Your Social Action Committee

# PARISH NOTICES

## EUCCHARISTIC VISITOR MINISTRY

We are in need of more Lay Eucharistic Visitors (LEVs)! Under Father Carlos, the ministry of LEV has been revived at All Saints' Church. They go out after Sunday Mass and Tuesday Mass, doing no more than two visits a day. There are currently only three LEVs but many more parishioners in need of their ministry. We would like to serve more of our shut-ins in a timely manner. Help would be greatly appreciated!

Eucharistic Visitors are members of the congregation who are licensed by the Bishop to take the Blessed Sacrament "in a timely manner" to those who are unable to attend a regularly scheduled celebration of the Holy Eucharist in the church or chapel.



If you would like to add a name to the list of those to be visited, please contact Fr. Carlos or Ed Heck:  
([rector@allsaintschurch.org](mailto:rector@allsaintschurch.org))  
([edheck46@gmail.com](mailto:edheck46@gmail.com)).

## CHRISTIAN FORMATION FOR CHILDREN

Sundays from 10:00 to 10:45 AM



Christian Formation and First Communion Instruction for Children Ages 5-12 in the Parish Hall, taught by Lucretia Locke.

For registration, call (619) 298-7729, or email us at [info@allsaintschurch.org](mailto:info@allsaintschurch.org).

**Formación Cristiana y clases de Primera Comunión para niños y niñas**

(de 5 a 12 años)

Domingos de 10 a 10:45 AM, en el salón parroquial.

A cargo de Lucretia Locke.

Para la matrícula llame al (619) 298-7729

o envíenos un correo electrónico a esta dirección:  
[info@allsaintschurch.org](mailto:info@allsaintschurch.org).

# PARISH NOTICES

## FIRST TUESDAY: ROSARY & MASS

For **May 5th**, the informal potluck will be held in the library, following the Rosary.

Please consider contributing something according to the following guidelines:

Last Name	Contribution
A-G	Main Dish
H-O	Salad
P-Z	Dessert

## SAFE CHURCH, SAFE COMMUNITY

Our diocese offers the following information for everyone regarding any sort of misconduct within the church community:

### REPORTING MISCONDUCT

The Episcopal Diocese of San Diego considers the reporting and investigation of misconduct to be of critical importance. Reporting enables the diocese to protect the complainant, the respondent, and the larger community. It also allows the diocese to assist with the spiritual, psychological, and emotional needs of all concerned during and after the report of misconduct.

To learn more, please visit [edsd.org/safe-church-safe-communities/reporting-misconduct/](https://edsd.org/safe-church-safe-communities/reporting-misconduct/)

# ALL SAINTS' EPISCOPAL CHURCH



625 Pennsylvania Avenue  
San Diego, CA 92103-4321  
Office Hours: Mon. - Fri, 9:00 AM - 3:00 PM  
Phone: (619) 298-7729  
Fax: (619) 298-7801  
Email: [info@allsaintschurch.org](mailto:info@allsaintschurch.org)  
Website: [www.allsaintschurch.org](http://www.allsaintschurch.org)

**Rector:** The Rev. Carlos E. Expósito [rector@allsaintschurch.org](mailto:rector@allsaintschurch.org)

If you would like to contact the **Episcopal Diocese of San Diego**, visit their website at [edsd.org](http://edsd.org)

## PARISH STAFF

### Parish Administrator

Mr. Renzo C. Seguin  
[administrator@allsaintschurch.org](mailto:administrator@allsaintschurch.org)

### Business Administrator

Mrs. Theresa Krist  
[finance@allsaintschurch.org](mailto:finance@allsaintschurch.org)

## MUSIC

### Organist & Choirmaster

Robert MacLeod

**Soprano:** Emily Ortlieb

**Tenor:** Dennis Williams

**Baritone:** John White

*During the Offertory, you may make your contribution digitally (e.g. via credit card) by scanning the following QR code:*



## ALL SAINTS' VESTRY

### Sr. Warden

Mx. Barbara Wilder

### Jr. Warden / Clerk

Ms. Emily Ortlieb

### Treasurer

Mr. Ed Heck

### Facilities Liaison

Mr. Cree Craig

Mrs. Lynette Blakney

Mr. Gary Beyer

Ms. Tanya Tatem

Mr. Ted Crittenden

Ms. Jeannie Gehagan

Mr. John Blumeyer

Mr. Michael Lockridge

Mr. Karl Jörgensen

Ms. Dinora Barragan

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